July 2019

# The Western Gazette

Volume 30 Number 4

A Publication of the Western Pennsylvania Firemen's Association Secretary's Office P. O. Box 504, New Kensington, PA 15068-0504 E-Mail: office@wpfa.org Homepage: http://www.wpfa.org/wpfa Voice: (724) 339-1017 Fax: (724) 339-0445

John Charles Tedorski Executive Director - Secretary

Grant Wayne Harris President

#### **Meeting Notice**

The next Western Meeting will be:

### July 20, 2019 7:00 p.m.

#### Arnold No. 2 Training & Social Center Westmoreland County Physical Address: 1706 Fifth Avenue Arnold, PA 15068

From the Pennsylvania Turnpike take Exit 48 Allegheny Valley. Take Rt. 28 North to Exit 14 and follow PA 366 East towards Tarentum. Cross the bridge and follow through three lights to the Taco Bell. Make a right onto Freeport Road. Go two more lights to Drey Street and make a right. Follow Drey Street down the hill and across the railroad tracks. Make a left onto Fifth Avenue (directly across from Station One) and follow for two blocks. The Training and Social Center will be on your left.

# Schedule for Annual Convention In Arnold Announced

Included in this edition of *The Western Gazette* is the official schedule of convention activities for the year. Please review this schedule, as it contains important information about the location of various meetings and banquets, which are held at multiple locations.

On the reverse, the official convention lot map for Tent City is included. Tent city will be along Drey Street next to the No. 1 Fire Station.

# Commissioner's Office Continues to Stress Cancer Prevention

During the recent õSafety Stand Downö in June, Bruce Trego, State Fire Commissioner, and Tom Cook, Acting Administrator at the State Fire Academy conducted a live stream event from the academy where they discussed two very important topics ó cancer prevention for firefighters. A recording of the event is available from the Office of the State Fire Commissioner & Facebook page.

### **Battle of the Barrel Registration**

Registration for the annual Battle of the Barrel Contest was included with the May 2019 edition of *The Western Gazette*. The deadline for registration is July 31, 2019.

### 2019 Convention Schedule Information:

Monday August 12:

9 a.m. Golf Outing at Hillcrest Country Club, Lower Burrell6 p.m. Hi Hatters Banquet at AVECO Club 1100 Drey St.7:30 p.m. Ladies Auxiliary Board Meeting ó Tent City

#### Tuesday August 13:

9:00 a.m. Opening of Business Meeting AVECO Social Center, 1706 Fifth Avenue, Arnold

11:30 a.m. Ladies Luncheon/Meeting TBA

- 12 noon to 2 p.m. Elections
- 2:00 p.m. Reconvene Business Meeting
- 5:00 p.m. Banquet and Awards Ceremony at Harryøs Place, 1735 Fourth Avenue, Arnold

Wednesday August 14: 10 a.m. Reorganization Meeting TBA

#### Thursday August 8: Tent City Opens

Friday August 9: 7:30 p.m. Camp Bosses Meeting in Tent City

Saturday August 10:

8 a.m. Battle of Barrel at Drey St./Fifth Avenue 12 p.m. to 3 p.m. First Energy Safety Trailer at #1 Station 3:30 p.m. Memorial Services at Cavalry Lutheran Church, 1721 Victoria Avenue, Arnold, PA TBA ó Past President/Old Timerøs Banquet AVECO Club, 1100 Drey Street

Sunday August 11: 1 p.m. to 4 p.m. Parade Pre-Judging ó Valley High School 5 p.m. Parade Lineup ó Hill District of Arnold 6 p.m. Parade Parade Prizes and DJ following parade ó No. 1 Fire Hall Western Pennsylvania Firemen's Association P. O. Box 504 New Kensington PA 15068-0504

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# 2019 Tent City Map Arnold Fire Department Open August 8 to 14

Trailer Move In August 2, 3, and 4

	Snauffer	
Electric Trailer	Natrona	
Davis	Natrona	
Monessen No. 1	Natrona	
Monessen No. 1	Glassport	
Jefferson	Glassport	
Jefferson	Frisco	
Dravosburg	Williamsport	
Dravosburg	Arnold	

Drey Street

One Lane Roadway

No.1 Fire Station